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CONFIRMATION NO. 1539

<b>SERIAL NUMBER</b> 10/653,037	<b>FILING OR 371(c) DATE</b> 08/29/2003 <b>RULE</b>	<b>CLASS</b> 514	<b>GROUP ART UNIT</b> 1623	<b>ATTORNEY DOCKET NO.</b> 006401.00033
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of 09/366,065 08/02/1999 PAT 6,613,898 which is a CON of PCT/US99/01098 01/19/1999

which claims benefit of 60/071,905 01/20/1998 LCM

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

*none/LCM*

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

11/20/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	<b>STATE OR COUNTRY</b> IA	<b>SHEETS DRAWING</b>	<b>TOTAL CLAIMS</b> 108	<b>INDEPENDENT CLAIMS</b> 19
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged <i>Richard L. Antrim</i> Examiner's Signature	<i>LCM</i> Initials			

**ADDRESS**

22908

**TITLE**

Reduced malto-oligosaccharides

<b>FILING FEE RECEIVED</b> 0.00	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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